

**Officeholder and Candidate
Campaign Statement -
Short Form**

7/24/24 (1)

<p>Date of election if applicable: (Month, Day, Year)</p> <p>_____</p>	<p><input type="checkbox"/> Amendment (Explain Below)</p> <p>_____</p> <p>_____</p>
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<p>RECEIVED BY LOS ANGELES CO</p> <p>2024 JUL 26 PM 3:13</p> <p>CAMPAIGN FINANCE</p>	<p>CALIFORNIA FORM 470</p> <p><small>For Official Use Only</small></p>
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1. Statement Covers Calendar Year 20 24

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE

Julie Ann Bookman

STREET ADDRESS

CITY

Lancaster

STATE

CA

ZIP CODE

93535

AREA CODE/DAYTIME PHONE NUMBER

661 609-2146

OPTIONAL: FAX / E-MAIL ADDRESS

3. Office Sought or Held

OFFICE SOUGHT OR HELD

Governing Board Member

JURISDICTION (LOCATION)

Eastside Union School District

DISTRICT NUMBER
(IF APPLICABLE)

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on _____

7/24/2024
DATE

By _____